

Biographical Data

EDUCATION:

Sam Houston State University (Huntsville, Texas)
 South Houston High School

Bachelor's Degree—1966

EMPLOYMENT:

Harris County Precinct 4 Commissioner

January 1991 to Present

- Currently serving a fifth, four-year term
- Responsible for the largest Harris County commissioner's precinct with over 2,900 road miles, which represents 45.5 percent of the total Harris County road miles, and over 904,000 residents. Precinct 4 encompasses the largest number of square miles at 587.1.
- Represents the interests of the largest county in Texas and the third largest county in the United States; Harris County has a larger population than 24 states' entire population.

The Humble Area Chamber
 Liberty High School, Coach

1971—1991
 1966—1971

ORGANIZATIONS:

- Ex officio director of the Houston Livestock Show & Rodeo
- Cypress-Woodlands Junior Forum
- Public Power Pool
- Advisory Board member of the Texas Gulf Coast Chapter of the Leukemia & Lymphoma Society

CHARITY EVENT:

- **Jerry Eversole Invitational Golf Tournament** 1992—Present
 (Proceeds help provide funding for research, patient aid, and educational programs to help find a cure for leukemia and related forms of cancer. May 2009 marked the 18th annual tournament that has generated over \$3 million for the Texas Gulf Coast Chapter of the Leukemia & Lymphoma Society.)

HONORS:

- **Pearls of Art Honoree** (2009) Pearl Fincher Museum of Fine Arts
- **Trail Blazer Award** (2008) Houston Wilderness
- **Paul Hilbert Service Award** (2006) Houston Northwest Chamber of Commerce
- **2005 Synergy Government Award** (2005) Citizens' Environmental Coalition
- **Environment Impact Award** (2005) North Houston Association
- **2005 Star Gala Award for Community Organizations** (2005) North Harris Montgomery Community College District and the NHMCCD Foundation
- **Dr. Kenneth B. McCredie Award** (2002) The Leukemia & Lymphoma Society
- **Grass Roots Award** (2002) The Park People

HONORS, continued:

- **Distinguished Alumni Award** (2001) Sam Houston State University Alumni Association
- **North Star Award** (2001) North Houston Association
- **Service to Mankind Award** (1999) The Leukemia & Lymphoma Society
- **Citizen of the Year** Humble Area Chamber of Commerce
- **Service Award** Texas Chamber of Commerce Executive Association
- **Honorary State Farmer** Future Farmers of America
- **Life Member** Humble Area Chamber of Commerce
- **Commissioned Admiral** (1989) Texas Governor W. P. Clements
- **Paul Harris Fellow** (1988) International Rotary Club

PERSONAL:

- Married over 40 years to Pat, also a Sam Houston State University graduate, Commissioner and Pat have two sons, Lance and Dayne, and two grandsons.
- Lance and his wife, Shelly, are the proud parents of two sons, Hayden Stone Eversole and Gerald Luke Eversole. Lance and Shelly reside in Houston.
- Dayne resides in Dallas, Texas.
- Commissioner and Pat reside in Houston.